

# Omaha Area Board of REALTORS®

## 2027 Board of Directors Officer and Director Application

The Omaha Area Board of REALTORS® Nominating Task Force seeks REALTOR® volunteers to serve on the 2027 Board of Directors, filling the open positions indicated below.

The officers of the Board include the offices of President, President-Elect and Secretary/Treasurer. These offices are elected for one-year terms except the President-Elect automatically becomes President at the end of the term. Each of the seven elected directors serves a three-year term, with staggered start dates.

Current bylaws require all Officer Candidates to have previously served as an OABR Director for at least two years. All officer candidates must be from different companies.

Current bylaws require all Elected Director Candidates to have been an OABR member for at least four years. No more than two of the elected directors shall be from the same company.

The elective years for all terms of office coincide with OABR's fiscal year, September 1 through August 31.

Interested REALTOR® members should submit the application located at [www.OABRdocs.com/DirectorApplication.pdf](http://www.OABRdocs.com/DirectorApplication.pdf) prior to May 1, 2026

### **2027 OABR Board of Directors**

<b><u>Officers*</u></b>	President	<b>Jill Anderson</b> , NP Dodge RE Sales Inc
	President-Elect	<b>Charles Chadwick</b> , P J Morgan Real Estate *
	<b>Secretary-Treasurer</b>	_____

### **Elected Directors**

Director 2027	<b>Charles Chadwick</b> , P J Morgan Real Estate
Director 2027	<b>Sarina McNeel</b> , Better Homes and Gardens RE
Director 2027	<b>Kyle Schulze</b> , BHHS Ambassador Real Estate
Director 2028	<b>Mike McGlynn</b> , The Gallery of Homes
Director 2028	<b>Nicole Riddle</b> , NP Dodge RE Sales Inc
<b>Director 2029</b>	_____
<b>Director 2029</b>	_____

<b><u>Other Directors</u></b>	Immediate Past President	<b>Brad Fricke</b> , RE/MAX Results
	GPRMLS Chair	<b>Tom Simmons</b> , Better Homes and Gardens RE
	Affiliate Committee Chair	<b>TBD</b>
	Women's Council President	<b>Jen Pagel</b> , Nebraska Realty**

\*Traditionally the Secretary/Treasurer has advanced to the President-Elect position but is subject to the Nominating and Election process. Jill Anderson currently serves as the 2025 Secretary/Treasurer.

**APPLICATIONS MUST BE RECEIVED BY MAY 1, 2026**

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**Position(s) applying for:** \_\_\_ Director    \_\_\_ President-Elect    \_\_\_ Secretary-Treasurer

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Number of years at present company:** \_\_\_\_\_ **Number of years OABR membership:** \_\_\_\_\_

**1. REALTOR® ACTIVITY**

a.) List your past or current OABR committee involvement in the last five years: \_\_\_\_\_

\_\_\_\_\_

b.) List other involvement in OABR sponsored activities in the past five years: \_\_\_\_\_

\_\_\_\_\_

c.) List any awards received from the REALTOR® organization: \_\_\_\_\_

\_\_\_\_\_

d.) List your State or National REALTOR® Association committee involvement in the last five years: \_\_\_\_\_

\_\_\_\_\_

e.) List your State or National Association meeting attendance in the last five years: \_\_\_\_\_

\_\_\_\_\_

**2. POLITICAL ACTIVITY**

a.) Please check all levels of RPAC donations made in the last five years:

Under \$100 \_\_\_\_\_ \$100+ \_\_\_\_\_ \$250+ \_\_\_\_\_ \$500+ \_\_\_\_\_ \$1000+ \_\_\_\_\_

b.) Please indicate your **total** RPAC contributions in the last five years: \$ \_\_\_\_\_

c.) Please list other political activity: \_\_\_\_\_

\_\_\_\_\_

**3. EDUCATIONAL ACTIVITY**

a.) List all Professional Designations you have earned: \_\_\_\_\_

b.) List all Designations you are currently working on: \_\_\_\_\_

c.) List formal, post high school, education (universities, colleges, accredited business schools): \_\_\_\_\_

\_\_\_\_\_

d.) List all real estate related course work in the last five years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4. COMMUNITY SERVICE** List community service memberships/activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**5. ADDITIONAL COMMENTS** (attach additional sheets of paper, if necessary): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**6. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:**

*(Signature):* \_\_\_\_\_

**7. ATTACH BUSINESS CARD.**