



## Great Plains REALTORS® Multiple Listing Service, Inc.

### 2027 Board of Directors Request for Participant Volunteers

The Great Plains REALTORS® Multiple Listing Service Nominating Committee seeks one Category 2\* and one Category 3\* Participant to serve on the GPRMLS, Inc. Board of Directors filling the 3-year (2027-2029) terms indicated below.

The 2027 elective year begins on September 1, 2026.

Category 2 & 3 Participants should email application to Denise Mecseji at [Denise@GPRMLS.com](mailto:Denise@GPRMLS.com) by May 14, 2026.

#### **2027 MLS Board of Directors** (Category)

##### Elected Directors

Director 2027 (1)	<b>Jill Anderson</b> , NP Dodge Real Estate
Director 2027 (1)	<b>Tom Simmons</b> , Better Homes & Gardens Real Estate
Director 2027 (2)	<b>Henry Kammandel</b> , NextHome Signature Real Estate
Director 2028 (2)	<b>Justin Lorimer</b> , RE/MAX Results
Director 2028 (3)	<b>Tammy Moos</b> , CDM Appraisals
Director 2029 (1)	<b>Andy Alloway</b> , Nebraska Realty
Director 2029 (1)	<b>Jay Brown</b> , BHHS Ambassador Real Estate
Director 2029 (2)	

Ex-officio Director

OABR President

*\*MLS Directors are elected according to the bylaws:*

*Category 1 firms are defined as those member-firms with 8 percent or more of the total subscribers.*

*Category 2 firms are those member-firms not included in Category 1 or Category 3.*

*Category 3 firms have as their principal business the appraisal of real estate.*



**APPLICATIONS MUST BE RECEIVED BY MAY 14, 2026**

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Firm Name:** \_\_\_\_\_

**# of Years at present firm:** \_\_\_\_\_ **# of Years subscribing to MLS:** \_\_\_\_\_ **# of Affiliated Licensees** \_\_\_\_\_

**1. QUALIFICATIONS:** Please describe your qualifications to serve on the Board of Directors: \_\_\_\_\_

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**2. OTHER INVOLVEMENT:** List other involvement in the REALTOR® organization (include professional designations you have earned or are currently working on): \_\_\_\_\_

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**3. ADDITIONAL COMMENTS** (attach additional documents, if necessary): \_\_\_\_\_

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**4. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:**

*(Signature):* \_\_\_\_\_